

# HISTORICAL AND POLITICAL STUDIOS.

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### HISTORICAL SCIENCES

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### **PECHERSK PATERICON OF KASIAN SECOND EDITION OF THE YEAR 1462 AS A SOURCE ON HISTORY OF BOOK MAKING IN KIEV-PECHERSK MONASTERY**

**Abstract.** It is given the analysis of the Pechersk Patericon (Kasian second edition of the year 1462) as a source on history of book making in Kyiv-Pechersk Monastery in the early 60's of the XI century - the first third of the XIII century). This edition of the Patericon was created within the walls of Kyiv-Pechersk monastery in 1462 by the priest Kasian. The Pechersk Patericon – is a collection of stories about the beginning of Kyiv-Pechersk monastery, its first inhabitants, and uncovers the history of the monastery of the XI-XIII centuries. It was created in Kyiv-Pechersk Monastery in the first third of the thirteenth century. It is described in the article the historical conditions of origin and development of book making in Kyiv-Pechersk Monastery, proved that manufacturing of handwritten books was started in the monastery in 1062-1066 years in the cell of Abbot Theodosius Pecherskyi. The sources of the book gathering (library science) and the location of the monastic library after the construction and consecration of Uspenskyi Cathedral at the territory of Upper Lavra are explored. There is under discussion the significance of books in everyday life of the monastic community, and using by the monks their own book-collections in their own life.

**Key words:** Kyiv-Pechersk Monastery, Pechersk Patericon, The second edition of Kasian, handwritten book, scriptorium, book writing, book collecting, bookstorage of the Monastery, bookstorage of the Church, bookstorage of the Cell, monk, gave, cell, temple.

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**GREEK CATHOLICS IN UKRAINE (middle of 1940-s – middle of 1960-s)**

**Abstract.** On the basis of wide sources the religious life of Greek Catholics in Soviet Ukraine in the middle 1940s – the first half of 1960s. is analyzed. It is stated that existence of a powerful religious association in Western Ukraine, which subordinated to the Western center, put obstacles in the way of soviet transformations in this region. Therefore Soviet authority realized a number of measures, oriented at liquidation of activity of Greek Catholic Church and its unification with the structures of Russian Orthodox Church. Although decisions of Lviv Council of 1946 and actions of authority struck heavily upon Greek Catholic Church in Ukraine, they were not able however to liquidate it absolutely. The part of rank and file Greek Catholics and clergy remained loyal to their religious traditions and so Greek Catholic structures continued their existence. The main object of attention is dealt with ordinary believers, their religiousness and daily religious life. The issue is examined on the wide sociopolitical background. It is under discussion the religious policy of Soviet power, its influence on the religious life of Greek Catholics, net of Greek Catholics organizations, quantitative composition of believers and clergy. Considerable place of the thesis is dealing with analyses of the religious behavior of believers: attendance by them of worship services, the performance of religious ceremonies of living cycle, particularly christening.

**Key words:** Greek Catholic Church, believers, religious behavior, ritual activity, religious policy.

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### FOREIGN POLICY PRIORITIES OF V. CHORNOVIL

**Abstract.** The article is dealing with ideological foundations of foreign policy of Ukraine on the viewpoint of one of the leading Ukrainian political doers of the 1990-s Viacheslav Chornovil. Within priorities for V.Chornovil there were ensuring good-neighbouring relations with states-neighbours of Ukraine and establishing successive participation of Ukrainian state in all-European integration process. Foreign policy priorities had to make it impossible for Ukraine to return to totalitarianism and to renovate Russian empire with its everlasting military opposition to the West; had to favor establishing secure and well-being Europe under consistent participation in all-European process of Ukraine. It is said also about studying by V.Chornovil of state-building experience of other states with aim to elaborate conception of forming state structure of Ukraine. Supporting an idea of authority decentralization in Ukraine and spreading self-governing commissions of local organs of power, V.Chornovil proposed to use in domestic practice elements of state structure of such countries as Germany and the USA. To V. Chornovil's mind redistribution of power commission in this countries between center and regions is made by so way that influential central and local organs of power can coexist basing on self-sufficient communities as representatives of interests of civilians and as a founding factors of democratic tendencies of social organization.

**Key words:** V. Chornovil, European choice, EU, NATO, commonwealth.

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**FEATURES OF ACTIVITY OF THE KUBAN LEADERS DURING THE  
REVOLUTIONARY SHIFTS OF 1917-1921  
(ON THE EZAMPLE OF VASIL IVANYS AND ANDRII SHKURO)**

**Abstract.** Political portraits of two representatives of Cossack society of Kuban, which became leaders of the territory during the revolutionary events of 1917-1920 years are discussed. It is recognized that there were the Cossacks who became a leading force in revolution in Kuban and got governmental positions in newly formed state institutions of the region. Among the most outstanding representatives of this social stratus were descendants of Black sea Cossacks Vasyl Ivanys and Andrii Shkuro. Personal abilities, Cossack origin, fidelity to Cossack tuition and traditions, participation in hostilities against the Red Army became precondition for their career rising. V.Ivanys focused on the political processes, while A.Shkuro successfully acted as a leader in the military field. Differences between two leaders revealed themselves in loyalty of Andrii Shkuro to White Guard guidance of general A.I. Denikin under the conditions of defense of Cossack originality and self-governing in the region, while V.Ivanys upheld priorities of Kuban self-dependence movement dealt with the statehood of krai. There were the consequences of prior limited traditions of military building of state level in Kuban which led to dependence upon White Guard leadership of the South of Russia and authorized considerable differences between political and military doers.

**Keywords:** Vasyl Ivanys, Andrii Shkuro, Kuban Cossacks, Kuban army, government.

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## **UKRAINIAN NATIONAL MOVEMENT OF THE SECOND PART OF XIX – EARLY XX CENTURIES IN THE PARADIGM “EAST-WEST”**

**Abstract.** It is presented cross temporal analysis of the development of Ukrainian national movement in the second half of XIX– early XX centuries. The emphasis is made on the revealing of peculiarities of manifestation (in Ukrainian context) of typical modernization factors that accompany nation-building in industrial era. On the basis of comparison of Ukrainian national movement in the Russian and Austrian parts of Ukraine it is stated that in Cisleithania part of the Habsburg Empire the ethnic problems were applied by liberal approach as an example of "soft" multiculturalism, while in Russia the government virtually ignored Ukrainian national question. It is proved that existence of Ukrainians in the status of split state led to the bipolar character of national movement, which evolved in the context of cross-civilizational influences. The Ukrainian national movement, in its complete projection which assumes a unity of purpose, was marked by segmental features. They were formed not only on the ground of differences in the basic state-political institutions of two empires, but also by the Eastern-peripheral location of Ukrainian lands in one case, and West peripheral, in another. The studied problem is not likely to be adequately discussed by using a one-faced dimension interpretation of situations and practice of polar contraposition. It requires more varied interpretations and cognitive models.

**Key words:** Ukraine, Ukrainian national movement, modernization, West, East.

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## **THE EUROPEAN INTEGRATION PROGRESS OF UKRAINE: THE HISTORIOGRAPHICAL ASPECT**

**Abstract.** It is done historiographic analysis of the scientific researches of the problem of the European integration of Ukraine with identifying research trends used for the analytical procedure. Attention is paid to the research works, where the problems of geopolitical paradigm and the civilized European choice of contemporary Ukraine are studied. It is stated that the problem of the European integration of Ukraine became the subject of the scientific researches of the representatives of different scientific areas; a number of scientific centres of European studies (both private and state) as well as various scientific schools led by the reputable scientists were created. Scientific interest of Ukrainian researchers was in particular focused on the aspects regarding the place of Ukraine among the European states and the historical conditions of the European integrational strategy of the country. It is noted that the national scientists consider the Euro integration of Ukraine as an objective process, which has its positive aspects and risks. Wide area of complex researches made by Ukrainian scientists in different aspects related to the problem of European integration of Ukraine proves the fact that there is the social need for the rationalising of the civilized choice of Ukraine, notwithstanding the fact that there are the separating positions of the state's authorities in regards to the nation still going on.

**Keywords:** Ukraine, European integration, research, historiography.

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## **ART HERITAGE OF MAECENASES OF KYIV: HISTORY AND FATE**

**Abstract.** The level, scale, directions and peculiarities of patronage of art activity upon collecting the works of art, substantial contribution into supporting cultural and spiritual heritage of Kyiv city by the representatives of the Tereshchenko and Khanenko families during the last third of the XIX – beginning of the XX centuries are discussed. It is proved that almost all family served noble deed: preservation for the following generations acquisitions of foreign, Russian and Ukrainian cultures; holding cultural and artistic measures, supporting creative youth, institution of all-available museums. It is under discussion the creation and filling by Maecenases expositions of several museums of Kyiv: T.H. Shevchenko National Museum, National museum “Kyiv Picture Gallery” (before – Kyiv National Museum of Russian Art) museum of Mykhailo and Varvara Khanenko, National Art Museum of Ukraine (before – Kiev Industrial Arts museum). It is analyzed the fate of art collections which were put into many historical unstable events. It is given evidence that there were museums which managed to preserve partially art collections of the Tereshchenko and Khanenko families. It is noted the role of museums as spiritual depositories, which preserve priceless cultural relics of history; necessity to support museum business by the philanthropists and by the state.

**Key words:** Maecenas, art collection, philanthropy, museums of Kyiv.

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## **THE EXPERIENCE OF LOCAL SELF-GOVERNMENT OF THE 19<sup>TH</sup> CENTURY AND CONTEMPORARY EUROPEAN INTEGRATION GUIDELINES OF UKRAINE: HISORICAL RETROSPECTIVE.**

**Abstract.** Activity of Zemstvos (elective district councils) in Ukrainian provinces in the last third of the 19<sup>th</sup> century in dimension of strong and weak sides of local self-government is analyzed. Despite the significant influence of Zemstvos on development of the socio-economic and public events in Ukrainian provinces, they were not deprived of certain disadvantages. It is said, in particular, about unresolved relationship between Zemstvos in provinces and districts upon solving the range of questions. Negative traits were dealt with the influence of nobility, which protected monarchy's interests, and therefore supported in provinces the policy of administrative authority. Disagreement upon the question of establishing within the country of the all-Zemstvos leading centre also did not improve the activity of these institutions. Noted features conditioned distinctions in apprehending by Zemstvos liberalism as socio-political trend. Under contemporary conditions, when local self-government has become a part of the reform process and the creation of market economy in Ukraine, gained experience of Zemstvos is not just actual, but needs further scientific consideration. It is necessary to approach more thoroughly to analysing Zemstvos activity in agrarian sector of economy; to pay attention to the role of Zemstvos in development of small business in cities and villages of Ukraine.

**Key words:** Zemstvos, Ukrainian provinces, reformation, Europe, self-government.

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## **POLITICAL DETECTION AND CHURCH IN HETMAN STATE IN THE MIDDLE OF XVIII CENTURY**

**Abstract.** The role of Church in ensuring political detection in Hetman state in the middle of XVIII century after election in 1750 K. Razumovskyi as Cossack leader is discussed. The system of national security of Hetman state, oriented at revealing officers (starshina) opposition and shadowing blasting activity in respect of Cossack statehood within the clergy social environment is analyzed. The Church (by the persons within the clergy) was transformed into the one of core factors of the system of state security and the rule of law of Russian Empire, of ensuring Russian domination and loyalty to existing in Empire political and legal model. Orthodox

clergy in the Ukrainian lands of Poland (Rich Pospolyta), for its part, may be considered as a basis for interference in internal affairs for the official St. Petersburg. It is said about using the Church by Russian Empire as a diplomatic mechanism of political pressure in Europe. It is stated that activity of K. Razumovskyi caused strengthening of conflict with the Church, which began to act on the side of the central imperial power. The role of a special activity, aimed at preventing attempts to undermine the foundations of a Cossack statehood, gained particular importance in this respect. It is said about revealing and detection of crimes against Hetman honour of the clergy, especially of Lavra caves monks.

**Keywords:** Hetman state, power, political detection, security, Church, Cossack statehood.

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**ADMINISTRATIVE MEASURES OF THE AUTHORITY OF  
UKRAINIAN SSR UNDER CONSTRUCTION OF SOUTH-UKRAINIAN AND  
NORTH-CRIMEAN CANALS (1950-1953 years) IN THE CONTEXT OF  
INTEGRATION OF THE CRIMEA WITH UKRAINE**

**Abstract.** The role of the authority of Ukrainian SSR, the First Secretary of the Communist Party of Ukraine, L. Melnikov, and the head of the Council of Ministers of Ukrainian SSR, D. Korotchenko, in realisation of the great soviet projects during the years of 1950-1953, particularly in creation preconditions for socio-economic integration of the Crimea with Ukrainian SSR is discussed. In 1950 the magnificent project of the late Stalinist age, i.e. building of South-Ukrainian and North-Crimean canals as well as the system of spraying the South of Ukraine and the North of Crimea was initiated. The leaders of Ukrainian SSR on their own initiative were fostering the process of canals building. Namely, actual lobbying within the government of the USSR on enlargement the capacity of the railway area Zaporizhzhia-Dzhankoy for ensuring more better traffic conditions between the mainland (Ukrainian SSR) and the Crimea was realized. By protection of the authority of Ukrainian SSR and for the needs of building the canals reconstruction of the Crimean plant of wall materials took place. The plant was being built in one of the least economically developed oblasts of the Crimea, and its building had an importance for improvement the status of the region. Lobbying measures of the authority of Ukrainian SSR had a huge significance for the socio-economic development of the Crimea and integration of the peninsula with Ukraine. This policy replied the needs of Crimean oblast even before transmission of the Crimea to Ukrainian SSR in 1954.

**Key words:** lobbying activities, authority of the USSR, Crimean oblast, integration with Ukraine.

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### **REFORMATION OF THE SYSTEM OF MANAGEMENT IN THE POST-STALIN PERIOD AND INTEGRATION OF THE CRIMEA WITH THE UKRAINIAN SSR**

**Abstract:** It is made analysis of reformation of the system of management in the USSR after the death of Stalin during 1953-1954. The territory barriers of the given research are dealt with the Ukrainian SSR and the Crimean oblast on the eve and just after transfer of the Crimean oblast from the Russian SFSR to the Ukrainian SSR in 1954. Due to initiative of the Plenum of Central Committee of the Communist Party of the Soviet Union (CPSU) in September 1953 the process of direction of leading employees of the party and executive organs of power into collective farms (kolhosps) with aim to strengthen their personnel potential was realized. Actually, in so way the system of relations between the party and soviet employees (which was created under late Stalinist period) was disrupted. The most actively the process of direction of leading employees to collective farms was realized in the Crimea. Strengthening of human resources of collective farms had a particular importance for development of agriculture in the Kherson oblast of the Ukrainian SSR and the Crimea, where the qualified personnel from other Ukrainian SSR areas were sent to. In 1954 an active work dealt with shortening of the managerial staff of the soviet and economic institutions was initiated and led as a result to strengthening of political-

administrative influence of the structures of CPSU. The most valuable results in this respect were achieved in Ukrainian SSR and the Crimean oblast, which gave additional resources for strengthening political positions of N.Khrushchiov in counteracting with the government of the USSR..

**Key words:** party personnel, reformation of the system of management integration of the Crimea with Ukraine.

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## **AUTONOMIST CONCEPT OF NATIONAL STATE BUILDING OF NYKYFOR HRYHORIIV (1917 –EARLY 1918)**

**Abstract.** The article deals with the Nykifor Hryhoriiv's concepts of political self-determination of Ukrainian nation and national state building in the period of Ukrainian Central Rada. N. Hryhoriiv was one of the leading politicians and theorists of the Ukrainian revolution 1917-1921, prominent figure of Ukrainian interwar emigration in Europe and North America. It is analyzed theoretical foundations of the right of Ukrainian nation for a broad national and political autonomy and features of understanding its content by N. Hryhoriiv. It is traced the correlation of tactical component of the N. Hryhoriiv's concept with changing the social and political situation during the revolution. Irrespective of tactical manoeuvres which depended upon political circumstances N. Hryhoriiv always upheld the right of Ukrainian people for political self-determination – "independence by the essence, but not by form". It was the freedom as a main social value and an aim of Ukrainian liberation movement (when self-dependency of Ukraine and imperative of democratic changes took the first place) which presented an essence of social and political process for Hryhoriiv, while autonomy became a form of their realization in the concrete historical period. By so way during certain stage autonomist views of politician were of revolutionary and at the same time of pragmatic character and replied the objective historical circumstances.

**Key words:** N. Hryhoriiv, Ukrainian Central Rada, Ukrainian national state building.

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## **POLICY OF THE SOVIET POWER TOWARDS RURAL INTELLIGENTSIA OF CHERNIHIV REGION DURING THE 1920<sup>th</sup> - AT THE BEGINNING OF THE 1930<sup>th</sup> YEARS.**

**Abstract.** It is attempted to characterize the relationship of the bodies of Soviet power with rural intelligentsia during the 1920<sup>th</sup> and at the beginning of the 1930<sup>th</sup> years (under the period of establishing of the Bolshevik system of governing in Ukraine on the whole and in Chernihiv region in particular) and to show practical steps of Bolsheviks aimed at attracting intelligentsia – teachers, agronomists, communication workers, foresters and other categories of this social stratus to political and socio-economic transformations of the new government. The main attention is focused on the most numerous representation of rural intelligentsia - teachers, as well as agronomists, surveyors and forest workers. Without the old intelligentsia Bolsheviks were not able to build a new model of society and so used the whole arsenal of political and administrative tools to attract it (intelligentsia) to their side. However, only part of the old intelligentsia sided the new government. Majority of them remained hostile to Bolshevik system. It is determined that effective

shadowing upon the persons of mental work was carried out by organization of a control over trade unions, products supplies and by systematic political impact through holding of a variety of professional congresses.

**Keywords:** Chernihiv region, intelligentsia, rural teachers, agronomists, schools, trade unions, communication workers, foresters.

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